

भारत सरकार  
सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय  
एम एस एम ई-विकास संस्थान  
34, औद्योगिक आस्थान, नुनिहाई,  
आगरा-282006



Govt. of India  
Ministry of Micro, Small & Medium Enterprises  
**MSME –Development Institute**  
34, Industrial Estate, Nunhai  
Agra-282006

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www.msmediagra.gov.in

No.:SISI/AGR/2(10)/MSMED

**By Mail/ Post**

Dated: 11.05 .2009

To,

The Development Commissioner (MSME),  
Nirman Bhavan, 7<sup>th</sup> Floor,  
New Delhi-110108

**Kind attention : Shri K.Sahai, Dy. Dir(Electx), (E-mail- ksahai@dcmsme.gov.in)**

**Subject: MPR on filing of EMs –reg.**

Sir,

Kindly find enclosed herewith monthly progress report of EMs filed by Medium Enterprises for the month of April, 2009 in Annexure I, II & III respectively for your kind information.

This issues with the approval of the Director.

Yours faithfully,

Encls.: As above.

Sd/-  
(R. P.Singhal)  
Asstt.Director (Stats.)  
For Director

**ANNEUXRE-I**

MONTHLY PROGRESS REPORT OF EMs FILED BY MEDIUM ENTERPRISES FOR THE MONTH OF April,2009.

S. No.	Name & Address of the unit	EM No. allotted & date	Investment in plant & machinery/E equipments in case of Manufacturing/Service (In lacs)	Installed Capacity	Employment	Export, if any Value, Qty in Rs. M.T. (Lacs.)
-	-	-	NIL	-	-	-

**ANNEUXRE-II**

Sl.No.	Name & address of the Manufacturing enterprises	I.E.M.No.	E.M.no., if filled
_____	-----N.I...L....	.....	.....

**ANNEUXRE-III**

**No. of EMs FILED BY MICRO, SMALL & MEDIUM ENTERPRISES DURING THE MONTH OF April , 2009**

	Manufacturing enterprises of the month	Service enterprises of the month	Total Enterprises of the month	Total Cumulative up to date
Micro	89	127	216	4698
Small	34	48	82	1149
Medium	Nil	Nil	Nil	04

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**Kind attention : Shri K.Sahai, Dy. Dir(Electx), (E-mail- ksahai@dcmsme.gov.in)**

**Subject: MPR of MSEFCs –reg.**

Sir,

Kindly find enclosed herewith monthly progress report of of MSEFCs of 20 DICs under jurisdiction of MSME-DI, Agra for the month of April, 2009 on the prescribed format for your kind information.

This issues with the approval of the Director. .

Yours faithfully,

Encls.: As above.

Sd/-  
(R. P.Singhal)  
Asstt.Director (Stats.)  
For Director

MPR of------(Name of MSEFC)  
 Month \_\_\_\_\_ April, Year \_\_\_\_\_ 2009\_\_\_\_\_

Sl.No.	Details of cases filed with MSEFC, with name & address of parties	Details of cases on which decision has been taken	Total Pending cases till this month	Remarks, if any
	--Being Looked after-----	<b>KANPUR</b>	--MSMEDI-----	