

भारत सरकार
सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय
एम एस एम ई-विकास संस्थान
34, औद्योगिक आस्थान, नुनिहाई,
आगरा-282006



Govt. of India
Ministry of Micro, Small & Medium Enterprises
MSME –Development Institute
34, Industrial Estate, Nunhai
Agra-282006

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No.:SISI/AGR/2(10)/MSMED

By Mail/ Post

Dated: 09.04 .2009

To,

The Development Commissioner (MSME),
Nirman Bhavan, 7th Floor,
New Delhi-110108

Kind attention : Shri K.Sahai, Dy. Dir(Electx), (E-mail- ksahai@dcmsme.gov.in)

Subject: MPR on filing of EMs –reg.

Sir,

Kindly find enclosed herewith monthly progress report of EMs filed by Medium Enterprises for the month of March, 2009 in Annexure I, II & III respectively for your kind information.

This issues with the approval of the Director.

Yours faithfully,

Encls.: As above.

Sd/-
(R. P.Singhal)
Asstt.Director (Stats.)
For Director

ANNEUXRE-I

MONTHLY PROGRESS REPORT OF EMs FILED BY MEDIUM ENTERPRISES FOR THE MONTH OF March,2009.

S. No.	Name & Address of the unit	EM No. allotted & date	Investment in plant & machinery/E equipments in case of Manufacturing/Service (In lacs)	Installed Capacity	Employment	Export, if any Value, Qty in Rs. M.T. (Lacs.)
-	-	-	NIL	-	-	-

ANNEUXRE-II

Sl.No.	Name & address of the Manufacturing enterprises	I.E.M.No.	E.M.no., if filled
_____	-----N.I...L....

ANNEUXRE-III

No. of EMs FILED BY MICRO, SMALL & MEDIUM ENTERPRISES DURING THE MONTH OF March , 2009

	Manufacturing enterprises of the month	Service enterprises of the month	Total Enterprises of the month	Total Cumulative up to date
Micro	91	130	221	4482
Small	35	51	86	1067
Medium	Nil	Nil	Nil	04

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Kind attention : Shri K.Sahai, Dy. Dir(Electx), (E-mail- ksahai@dcsme.gov.in)

Subject: MPR of MSEFCs –reg.

Sir,

Kindly find enclosed herewith monthly progress report of of MSEFCs of 20 DICs under jurisdiction of MSME-DI, Agra for the month of March, 2009 on the prescribed format for your kind information.

This issues with the approval of the Director. .

Yours faithfully,

Encls.: As above.

Sd/-
(R. P.Singhal)
Asstt.Director (Stats.)
For Director

MPR of-----(Name of MSEFC)
 Month _____ March, Year _____ 2009_____

Sl.No.	Details of cases filed with MSEFC, with name & address of parties	Details of cases on which decision has been taken	Total Pending cases till this month	Remarks, if any
	--Being Looked after-----	KANPUR	--MSMEDI-----	